WESTERN UNION.

OFFICE ON BIRD STREET, BETWEEN FIRST AND MAIN TERMS OF THE WESTERN UNION.

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prevented by knowing the price of produce.

Opening prayer to Rev. Mr. CAPLES. The gentium marks against gain me for a reason why we again, the instant of the formed at in preference to important the formed at in preference to important the formed at interest. He have failed to prefere a superior of the formed at interest. He have failed to prefere a superior of the formed at interest. He have failed to prefere a superior of the formed at interest. He have failed to prefere a superior of the formed at t there is a scaling of the servants of Got in The gentlemen has not learned to work by

prayer he uttered last evening.

Book, Pamphlet, Card, and other Printing, is executed withmeatness and dispatch, on favorable terms.

MARKETS.—We shall always keep the markets carefully corrected. Sometimes a may abide the day of his coming? and when he appeareth? for he is like a restand when he appeareth? for he is like a re-finer's fire, and like fullers' soap. And he shall sit as a refiner and purifier of silver: and he PERSONALITIES.—Personal Advertise-ments will be charged double price, or more, or Logo an offering in righteousness." Mat. iii, shall purify the sons of Levi, and purge them as gold and silver, that they may effer unto the ments will be charged double price, or more or refused, according to circumstances. No Personal communications will be inserted.

DEBATE

DEBATE

BETWEEN REV. MR. CAPLES AND REV. MR. CAPLES AND REV. DR. HOPSON.

Set Pagrostrios.—Sprinkling or Pouring

shall purify the sons of Levi, and purge them as gold and silver, that they may effer unto the wor an understand; but "go teach all mations baptizing them;" would be to require you with water unto repentance; but he that cometh after me is of the apostles what they could not do. The objects they were directed to sprinkled seven times. This is translated dip. but it requires not a little residually to believe that a downly drown that the same persons who were to receive that they should be sprinkled seven times. The prophet is the overwhelming sufferings of our Savior.

Mr. CAPLES. The law to cleanson lepers, was, that they should be sprinkled seven times. This is translated dip. but it requires not a little reduity to believe that a cometh after me is of the work what they should be sprinkled seven times. This is translated dip. but of requires not a little reduity to believe that a requires not a little reduity to believe that a cometh after me is of the work what they should be sprinkled seven times. The prophet is the twent and begin level, the work should be sprinkled seven times. The prophet is the twent and begin level, the work should be sprinkled seven times. The prophet is the twent and begin level, the work should be sprinkled seven times. The prophet is the twent and begin level, the work should be sprinkled seven times. The prophet is that they should be sprinkled seven times. The prophet is the verification of the work should be sprinkled seven times. The prophet is the work of the coverwhelming sufferings of our Savior.

Mr. CAPLES. The law to require the state the sprinkled seven times. The prophet is that they should be suffered to be that they should be First Paorosition.—Sprinkling or Pouring
Water on a Believer, performed by an author
ized person, in the name of the Father, Son,
and Holy Ghost, is Christian Baptam.

Morning Session.

Tuesday, Ap ii 8-9 a.m.

Opening prayer by Rev. Mr. CAPLES. The gentleman
Opening prayer by Rev. Mr. CAPLES. The gentleman
Rev. Mr. Caples again to the stream of the parage.

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Rev. M

their foreheads; that there is a scaling not of rule; for here he renders a word into washing, the beast, that he may never pray again the which in another instance-"He shall sprinkle rayer he uttered last evening. many nations," he tells us should be rendered he calls my attention to his grammatical astonish. "He shall sprinkle many nations;" criticisms, and complains that I have not not the Jewish nation alone; but the Gentile noticed them. I did think, that as they were so fulle, he would have been glad to have them passed over. The active transative verb bap is always dip with him. He says that in place of baptism the active transative verb bap is always dip with him. He says that in place of baptism the active transative verb sprinkle would not do because you cannot sprinkle are the sprinkle would not do because you cannot sprinkle are the sprinkle would not do because you cannot sprinkle man, and illustrates by saying, in the pirrace, "! eat a rock," the action is one which the object is not capable of receiving. This is not that the similar that the sum of the sufficiency of the action is not which the object is not capable of receiving the sufficiency have transitive verb and objective case; lightly capable of receiving the sufficiency have transitive verb and objective case; lightly capable of receiving the sufficiency have transitive verb and objective case; lightly capable of receiving the sufficiency have transitive verb and objective case; lightly capable of receiving the sufficiency have transitive verb and objective case; lightly capable of receiving the sufficiency have transitive verb and objective case; lightly capable of receiving the sufficiency have transation of the word Baglo, action to the sufficiency have a substitute of the sufficiency have a substitute that the sufficiency have a substitute to the sufficiency have a substitute to the sufficiency have a substitute that the sufficiency have a substitute to the sufficiency have a substit noticed them. I did think, that as they nations; and in Ezekiel "he shall sprinkle clean and divided? To be Christians must we represent the death and sufferings of Christ? and son of suffering to be inneres? with; you have be made heartless? Let me turn now to draws from that the interence that pouring is too shall be birried under, shall be immers. He says there was no rain. Perhaps dulges vo, at with the interest of the pouring is too shall be birried under, shall be immers. He says there was no rain.

The children of Israel were frequently sprinting the beast. His dissertation on scaling is quences, but one simple reason is given, for up out of the water, but he was not dipped after all. kled with the water of purification; at least about to keeping with his previous argu-making t unpardousble. So when it is when it is said, he bap ized in Jordan, or in Enan, it kled with the water of purification; at least all who were unclean.

The gentleman would have Joshua, instead of fulfilling his mission, of leading the children of Israel into the promised land, abroad. I would not weigh one thousand instances of such trifling as these grammati
about in keeping with his previous argumaking t unpardonable. So when it is said, he bap ized in Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan, or is Enan, it is said, he bap ized is Jordan or is Enan, it is said, he bap ized i

friends, and has come to the sage conclust the torenead with a few display of law for cleansing of leprosy, directs that thunder, and terrific display of law for cleansing of leprosy, directs that thunder, and terrific display of light leper shall be sprinkled seven times with Not that peaceful evidence that heaven the rock, was not the fault of the rock, but complete immersion. Nor can any form of the fellow that couldn't eat it!

action of sprinkle in this quotation? taberand vessels of the Muistry, are governed by the active transitive verb sprinkled.

Are they solid or are they fluid; but the years of bessels broken up, shivered, and seeds and the solid and that was the saing of the solid and the solid and there you will find answers to all the solid there you will find answers

cal criticisms, against one solid argument. Tredeemed in neaven. "Hort not the earth, the water. They went down int. Jordan I felt it my duty in kindness to him, to neither the sea, nor the trees, till we have an ame up of of Jordan. The gentless sealed the servants of our God in t eirfore. In will not say they were baptized with a pistol. So John the Baptist baptized in the companies to speech, and though with some severity, it has been done with the kindest feelings, the and is unterpretation of this text. It rebates the done is the church to which I trust have been mutual, throughout the debate.

The gentleman misunderstood my allusion to his learning. I did not mean to say that much learning along the learning has made him mad; I mean to say that much learning has made him mad; I mean to say the most finite, I cannot undership, the church to which I belong. That we him, had made his theological learning that the church to which I belong. That we have been deep the chief, and they Ghost, I do not deny, but I alliam that there is not any promise into a curse. Mal. in, 1, 2, 3. "Behold will send will send to my remarks on active sender, and learning has garieve represent the way before sendent or converting a precious promise into a curse. Mal. in, 1, 2, 3. "Behold will send any mea-base sender, and he shall prepare the way before the failure verbes expedient or converting a precious promise into a curse. Mal. in, 1, 2, 3. "Behold will send my mea-base senders of the way before th All notices, except marriages and deaths, will be charged as advertisements.

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All notices, except marriages and deaths, will be converting a precious promise into a curse.

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Mal. in, 1, 2, 3. "Behold I will send my measured to such expressions and I want him to prove it before lecturing it. Thus we talfull the command of our built water, we understand him.

We as the all accustomed to such expressions and I want him to prove it before lecturing it. Thus we talfull the command of our built water, we understand him.

We as the all accustomed to such expressions and I want him to prove it before lecturing it. Thus we talfull the command of our built water, we understand him.

We as the all accustomed to such expressions and I want him to prove it before lecturing it. Thus we talful not dipthem. When John says that the onwerth water, we understand him.

Thus we talful not dipthem. When John says that I do not dipthem. When John says that I do not dipthem. When John says the sum of the properties.

It all the command of our built water, we understand him.

Thus we talful not dipthem. When John says the will be commanded.

We as the all accustomed to such expression and I want him to prove it before lecturing the command of our built water, we understand him.

Thus we talful not dipthem. When John says the will be commanded.

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The accuse of the first that the command of our built water, we understand him.

The accustomed to such exp

of baptism, but immersion, so well figure "Go teach all nations baptizing them;" the overwhelming sufferings of our Savior, himself in the water, that he may be clean."

be made heartless? Let me turn now to my good old Lexicon. Heb. ix, 19, 21.

"For when Moses had spoken every present the poured out in soul and the pour and death for your portion.

In the next place, I shall introduce a save the and were attach the depths and sprinkled both the book and and the people according to the law, and scarted wood, and by sophe."

In the next place, I shall introduce a save from the places where we have norming to the law, and scarted wood, and have people."

"Moreover, he sprinkled like wise which receives the inch water, and scarted wood, and have norming new before as I he will be pounded out the specific burner of the places."

"Moreover, he sprinkled like wise water and to the places and the sprinkled like wise with the taker mack, and all the verse of the ministry."

What are the objects which receive the more sprinkled in the depths and sprinkle in the more specification, and the verse of the ministry."

What are the objects which receive the more sprinkled in the taker mack, and was placed to offer, that action of sprinkle in this quotation? It is an intended and the verse of the more sprinkled like wise which receives the power of the sare as no rain. Perhap dages, V. Wat and the sprink and the sprink and the power of the sare as no rain. Perhap dages, V. Wat and the sprink and the power of the more stands the depth as well-in the water, but the power of the sare as no rain. Perhap dages, V. Wat and the sprink and the power of the more stands the depth as well-in the water, but the power of the sare as no rain. Perhap dages, V. Wat and the option of the power of the sare and well-and the sprink and the power of the sare as no rain. Perhap dages, V. Wat and the depth as well-in the power of the sare and well-and the sprink and the water, but the look and and in the water, but the sare as the hald each of the sare as the hald each of

blood, and afterwards "shall wash his

bell's arguments, and refers you to that discussion for a reply to my arguments.—
Now, what have Campbell and Rice to do with this debate! You have all sense enough to un lerstant both of my right.

washing are the same. This case is evidently an exception, and not to be considered as converted into mountains of the part of the mountains of the part of the depths were can except to all this assembly of ladies and gentlemen. The sprinkling referred to by Ezekiel has reference to the restoration of the Jews, who were then in bondage. It is a promise of purification according to the Leviting of the part of the sease of the waters receded, was made in the bed of the sease, at the bed of the sease, and the theory of the country and the part of the sease of the waters receded, was made in the bed of the sease, at the bed of the sease of the waters receded, was made in the bed of the sease of a musculous hardening, so that the bed of the sease of a musculous hardening, so that the country according to King James' translation, not specified. out. I contend that the opening being left | Did John dip the people into the wilderness? in front did not prevent its being an immer-

smiled, when the Israelites were baptized, clothes, and shave off all his hair, and wash I cannot admit that the gentleman is correct iff his supposition that the passage which says the clouds poured out water, is applicable to the Children of Israel. To draw this conclusion, he not only has to wet the ground, but bring water out of a cloud of fire, and must manufacture anothr cloud, supposing Paul made a mistake and left out one. I did not undertake to prove

The Bible does not say he baptized them in the water, but in the wilderness. But this designates the place, and in John iii, 25, 26, we

were used synonymously. Now let us try the rule of substituting: let us see if we can put purify in the place of baptize and make sense. And John also was purifying in Enan, near to Salem, because there was much water there, and they came and were purified.

Then there arose a question between some of the punishment which overtack the Egyptians. They exceed to pass through after the children of lart of water came together and to began around them; and while struggling to began around them; and while struggling saw Loppins Cles, I do not doubt, that to add the punishment, God poured out water to the punishment which overtack the Egyptians. Then there arose a question between some of John's disciples and the Jews, about purifying. "And they came unto John, and said unto him. Rabbi, he that was with the beyond Jordan, to whom thou barest witness, behold the same purifiest, and all these passages it makes god sense. It would not do to substitute immerse, for that would not the punishment which overtack the Egyptians.

Then there arose a question between some of John, and said unto him.

Rabbi, he that was with the beyond Jordan, to whom thou barest witness, behold the same purifiest, and all these passages it makes god sense. It would not do to substitute immerse, for that would not be the punishment of the puni be in accordance with the Jewish idea of puri-